

VIRTUAL CONFERENCE JAN SAMVAD ON BUDGET 2022-23

Annual budget orientated towards state's all-round and inclusive development: Thakur

Classifieds

PUBLIC NOTICE

I, Himani W/o Shivam Chawla R/o 4852, Ranjit Nagar, Mehatpur Bypass Road, Nakodar, Distt. Jalandhar, Punjab Have Changed My Name From Himani To Himani Chawla.

CHANGE OF NAME

I, Ritik Verma S/o Ravi Kumar, 73-B Jagdish Colony, Rajpura Distt Patiala, declare that Ritik is my name Verma surname.

PNS ■ SHIMLA

Himachal Pradesh Chief Minister Jai Ram Thakur, addressing the virtual conference Jan Samvad programme on Budget 2022-23 from Peterhof on Sunday, said that the annual budget for the year 2022-23 outlines need-based modifications in the ongoing schemes and also proposes an increase in the outlays of many schemes, besides having its orientation towards all-round and inclusive development of the State.



Chief Minister Jai Ram Thakur speaking at a podium during a virtual conference.

"It is for the first time that a Chief Minister is interacting directly with the masses after presenting the state's annual budget. The main aim of the State Government during the last four years was to ensure the socio-economic upliftment of the poor and the downtrodden. All the schemes, policies and programmes of the State Government aimed at

upliftment of the person living at the lowest ebb," he said.

Thakur, addressing the conference which was attended by all the Ministers, MLAs, BJP leaders and the general public joined the event virtually from their respective places, said that the very first decision of the present State Government

was aimed at the welfare of the old people and another at ensuring proper shelter to the abandoned cattle.

"Rs 500 were being provided per month per cattle in Cow Sanctuaries and Gau Sadans, which now has been increased to Rs 700 per month per cow in the budget 2022-23," he added.

The Chief Minister said that over two years tenure of the present State Government adversely affected due to corona pandemic. Despite all odds, the State succeeded in tackling this crisis with the active co-operation and support from the Centre and the people of the State.

he added. He said that Rs 51,365 crore budget is aimed at the welfare of every section of society and the development of every area of the State. The previous State Government, during its last five years tenure, raised loans of over Rs 28,000 crore, and the loans raised by the State Government were much less despite the pandemic, he said.

Thakur said that he had announced in the budget to reduce the age limit for old-age pension, irrespective of income to 60 years for all; and all women in the age group of 60 to 65 years would also be entitled to the old-age pension without any income limit. "As many 7.50 lakh beneficiaries would now benefit from Old Age Pension Schemes and an amount of Rs 1,300 crore would be spent," he said adding that the Gender Budget Statement has been presented for the first time along with other budget documents.

"One additional free LPG cylinder would be given under Grihini Suvidha Yojana and Ujjwala by spending an additional amount of Rs. 50 crore on it. The registration for HIMCARE would now be done throughout the year and it would be renewable after three years. There were only two oxygen plants in the State, but today there are 48 PSA oxygen plants in the State," he added.

Chief Minister said that the State Government has decided that "Zero Billing" would be done for consumption of electricity up to 60 units benefitting about 4.50 lakh consumers. "Cheaper electricity would also be provided at the subsidized rate of Re one per unit which would benefit over seven lakh consumers consuming between 61 and 125 units. The electricity rate would be 50 paise per unit for farmers," he added.

VOICE WITHIN Bhagavad Gita: Where Material Well-being Meets the Spiritual Growth



VIJAY SINGAL

Man lives life at two levels - namely the material plane (body, mind and the intellect), and the spiritual plane (the soul). Corresponding to these two levels of existence, the scriptures have ordained two paths viz. pravritti (the path of mundane activities and worldly advancement) and nivritti (the path of inner contemplation and spiritual refinement). Pravritti commands the conduct of human beings as members of a social set-up; and nivritti guides man as an individual pursuing spiritual goal. Whereas social cohesion and mutual understanding are the hallmarks of pravritti, nivritti is marked by unwavering faith, untiring patience, undying steadfastness; and unabated detachment. The one pursuing pravritti marga is focussed on gratification of the senses and fulfilment of material desires. As against the enjoyment from outward pleasures, nivritti marga aims at realising the unchanging and eternal self i.e. understanding one's essential nature. Goal of pravritti, thus, is material well-being; and nivritti aims at spiritual perfection. Bhagavad Gita has explored both these aspects and presented a balanced view of life. One should enjoy worldly pleasures, but within the limits of dharma (the righteous principles). Both these paths - of pravritti and nivritti - if pursued in right spirit, lead to freedom of the soul.

Bhagavad Gita is not against material growth. When Arjuna talked of living by begging rather than killing his near and dear ones, Krishna asked him to fight the evil-doers and enjoy the fruits of the kingdom by defeating them. Instead of running away from the battlefield, on one pretext or the other, Arjuna was advised to fight for righteous cause, through righteous means; and without worrying about victory or defeat. Krishna stated that display of weakness in the hour of crisis does not behove the men of noble mind. It can neither bring good name nor can it lead to heaven (shloka 2.2). In other words, lack of courage can neither bring material well-being nor spiritual growth. It has further been stated that one must protect his honour because for a respectable person, dishonour is worse than death (shloka 2.34).

Bhagavad Gita has declared freedom of soul as the ultimate goal of human life. At the same time, man has been advised not to shun worldly action. It has been declared that the absolute truth can be realised not only through sincere worship; but also through equanimity of mind, true knowledge and performance of one's ordained duties in a selfless and detached manner. Attachment breeds fear, which is damaging for both - material well-being and spiritual growth. The one who is unattached overcomes fear and obtains all-round success.

It has been stated that it is indeed impossible for any embodied being to abstain from work altogether. But he who renounces the fruits of action, he is called a man of renunciation (shloka 18.11). Path of renunciation and that of self-less work do not bear different results; he who is truly established in one, obtains the fruits of both (shloka 5.4). What is achieved through gyan yoga can also be attained by karma yoga (shloka 3.5). In other words, both - renunciation of the fruits of works and their unselfish performance, lead to freedom of the soul. The material and spiritual aspects of life are not incompatible with or exclusive to each other. The teachings of Gita have further synchronised the two and have presented them as an integral whole. It has been stated in shlokas from 15.22 to 15.24 that jeevatman (the embodied soul), being situated in prakriti (the material nature), experiences life through the modes of nature. Such association with the modes becomes the cause of jeevatman's good and evil

births. The Supreme Self remains present in the body as a witness, permitter, as a supporter; and as experienter. He who thus understands the nature, modes of nature and the soul; though he acts in every way, he is not born again. In other words, he who gains true knowledge about his material and spiritual aspects, he attains liberation.

It has been declared in shloka 5.10 that he who works without attachment, surrendering all his actions to God, he is not touched by sin, in the same manner as a lotus-leaf remains untouched by water. In other words, a spiritually evolved person can grow materially, without attracting any ill-effects of the world. No activity is intrinsically material or intrinsically spiritual. It is one's attitude towards anything that makes it sacred or otherwise. When one attains the purity of spirit, even his worldly activities acquire a divine touch. Similarly the one dedicated to God, being free of enmity to any of the creatures, works for the welfare of all. As different aspects of the life of a realised person become harmonised, all of his actions are centred towards one goal. He then leads a holistic life and handles every role of life.

To summarise, one has familial responsibilities, professional duties; and other social obligations. Above all, he has spiritual urges. What Gita has advocated is not renunciation of actions, but their fruits. It has been emphasised that any work that ought to be done, must never be abandoned. A broader perspective and a balanced approach towards life enables one to lead a meaningful and purposeful life; and to grow to one's full potential.

The online auction will be conducted on website (URL: <https://disposathub.com>) of our auction agency M/s NexXen Solutions Private Limited. The Mortgagors/noticees are given a last chance to pay the total dues with further interest till March 28, 2022 before 05:00 PM else these secured assets will be sold as per above schedule.

The Prospective Bidder(s) must submit the Earnest Money Deposit (EMD) Demand Draft (DD) (Refer Column E) at ICICI Bank Ltd First Floor, 361, Mc International, The Mall, Amritsar 143001 and thereafter they need to submit their offer through the above mentioned website only on or before March 28, 2022 before 05:00 PM along with scan image of Bank acknowledged DD towards proof of payment of EMD. Kindly note, in case prospective bidder(s) are unable to submit their offer through the website then signed copy of tender documents may be submitted at ICICI Bank Ltd First Floor, 361, Mc International, The Mall, Amritsar 143001 on or before March 28, 2022 before 05:00 PM. Earnest Money Deposit DD/PO should be from a Nationalised/Scheduled Bank in favour of "ICICI Bank Limited" payable at Amritsar.

Table with 7 columns: Sr. No., Name of Borrower(s)/Co-Borrowers/Loan Account No., Details of the Secured asset(s) with known encumbrances, if any, Amount Outstanding, Reserve Price/Earnest Money Deposit, Date and Time of Property Inspection, Date & Time of Auction.

Please note that the above mentioned website is for the purpose of providing information only. The actual sale will be conducted through the website of our auction agency M/s NexXen Solutions Private Limited. The Mortgagors/noticees are given a last chance to pay the total dues with further interest till March 28, 2022 before 05:00 PM else these secured assets will be sold as per above schedule.

The Prospective Bidder(s) must submit the Earnest Money Deposit (EMD) Demand Draft (DD) (Refer Column E) at ICICI Bank Ltd First Floor, 361, Mc International, The Mall, Amritsar 143001 and thereafter they need to submit their offer through the above mentioned website only on or before March 28, 2022 before 05:00 PM along with scan image of Bank acknowledged DD towards proof of payment of EMD. Kindly note, in case prospective bidder(s) are unable to submit their offer through the website then signed copy of tender documents may be submitted at ICICI Bank Ltd First Floor, 361, Mc International, The Mall, Amritsar 143001 on or before March 28, 2022 before 05:00 PM. Earnest Money Deposit DD/PO should be from a Nationalised/Scheduled Bank in favour of "ICICI Bank Limited" payable at Amritsar.

For any further clarifications with regards to inspection, terms and conditions of the auction or submission of tenders, kindly contact ICICI Bank Limited on 9780139915/ 7304914763 or M/s NexXen Solutions Private Limited on 9710029933/9810029926/ 01244233833. Please note that Marketing agencies 1. M/s NexXen Solutions Private Limited 2. Augoo Assets Management Private Limited, have also been engaged for facilitating the sale of this property. The Authorised Officer reserves the right to reject any or all the bids without furnishing any further reasons. For detailed terms and conditions of the sale, please visit [www.icicibank.com/n4p4s](http://www.icicibank.com/n4p4s)

Date: March 07, 2022 Place: Punjab Authorized Officer ICICI Bank Limited

सुचना

ਮੈਂ, ਜਗਜੀਤ ਸਿੰਘ ਨੂੰ ਆਪਣੀ ਸੰਪਤੀ ਵਿਚਲਾਉਣ ਦੀ ਇਜਾਜ਼ਤ ਦਿੰਦਾ ਹਾਂ ਕਿ ਉਹ ਮੇਰੀ ਸੰਪਤੀ ਵਿਚਲਾਉਣ ਦੀ ਇਜਾਜ਼ਤ ਲੈ ਸਕੇ।

PUBLIC NOTICE

I Rajesh Kumar S/O Ram Seroop r/o Village Lehtian, Tehsil Bhusha Distt Ferozabad declares that I have lost my sale deed no. 2009 dated 29.12.2005, sale deed no. 457 dated 18.05.2006, sale deed no. 49 dated 12.04.2007 on dated 28.02.2022 somewhere Grihalo Road, Bhana. I have also lodged FIR no. 13256000200189, 13256000220170, 13259008220175 regarding this. Any objection and if you find then contact on the number 996034708, 9886743628

PUBLIC NOTICE

Subject: Transfer of ownership in respect of constructed property No. 311, Sec-14, Sonpat built on old house No. 311, Sec-14, Sonpat in respect of 100% share upon the intestate death of Sh. Mahabir Prasad Singh who was the owner of the subject cited property to the extent of 100% as per record and has died on dated 15.01.2022. Sh. Vikas Singh S/o Late. Mahabir Prasad Singh R/o H.No. 311, Sector-14, Sonpat intends to apply 100% share as above said property in his favour being the legal heirs. If any person is having any objection against the transfer of bid/property, he/she can submit objection in writing to the Estate Officer, HUDA, Sonpat along with supporting documents within 30 days from the day of publication of this notice. Otherwise, the Estate Officer may sanction mutation of the property as per HUDA policy and may not entertain subsequent claim later.

PUBLIC NOTICE

Subject: Transfer of ownership in respect of constructed property No. 311, Sec-14, Sonpat built on old house No. 311, Sec-14, Sonpat in respect of 100% share upon the intestate death of Sh. Mahabir Prasad Singh who was the owner of the subject cited property to the extent of 100% as per record and has died on dated 15.01.2022. Sh. Vikas Singh S/o Late. Mahabir Prasad Singh R/o H.No. 311, Sector-14, Sonpat intends to apply 100% share as above said property in his favour being the legal heirs. If any person is having any objection against the transfer of bid/property, he/she can submit objection in writing to the Estate Officer, HUDA, Sonpat along with supporting documents within 30 days from the day of publication of this notice. Otherwise, the Estate Officer may sanction mutation of the property as per HUDA policy and may not entertain subsequent claim later.

Disclaimer

The Pioneer does not take responsibility for the contents for the advertisement (Display/Classified) carried in this newspaper. The paper does not endorse the same. Readers are requested to verify the contents on their own.